

## ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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## Wednesday Service

*August 10, 2022*

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*Wednesday, August 10, 2022*

11:00 a.m. Holy Eucharist & Healing

### THE GATHERING OF THE COMMUNITY

THE GREETING: Rev. Susan Snelling

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Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** And also with you.

Celebrant: Almighty God,

**People:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**KYRIE:** Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

### THE COLLECT

**All:** Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### THE PSALMS

#### Psalm 119:121-144

Leader: I have done what is righteous and just;  
**People:** do not leave me to my oppressors.

Leader: Ensure your servant's well-being;  
**People:** do not let the arrogant oppress me.

Leader: My eyes fail, looking for your salvation,  
**People:** looking for your righteous promise.

Leader: Deal with your servant according to your love  
**People:** and teach me your decrees.

Leader: I am your servant; give me discernment  
**People:** that I may understand your statutes.

- Leader:** It is time for you to act, LORD;  
**People:** **your law is being broken.**
- Leader:** Because I love your commands more than gold, more than pure gold,  
**People:** **and because I consider all your precepts right, I hate every wrong path.**
- Leader:** Your statutes are wonderful;  
**People:** **therefore I obey them.**
- Leader:** The unfolding of your words gives light;  
**People:** **it gives understanding to the simple.**
- Leader:** I open my mouth and pant,  
**People:** **longing for your commands.**
- Leader:** Turn to me and have mercy on me,  
**People:** **as you always do to those who love your name.**
- Leader:** Direct my footsteps according to your word;  
**People:** **let no sin rule over me.**
- Leader:** Redeem me from human oppression,  
**People:** **that I may obey your precepts.**
- Leader:** Make your face shine on your servant  
**People:** **and teach me your decrees.**
- Leader:** Streams of tears flow from my eyes,  
**People:** **for your law is not obeyed.**
- Leader:** You are righteous, LORD,  
**People:** **and your laws are right.**
- Leader:** The statutes you have laid down are righteous;  
**People:** **they are fully trustworthy.**
- Leader:** My zeal wears me out,  
**People:** **for my enemies ignore your words.**
- Leader:** Your promises have been thoroughly tested,  
**People:** **and your servant loves them.**
- Leader:** Though I am lowly and despised,  
**People:** **I do not forget your precepts.**
- Leader:** Your righteousness is everlasting  
**People:** **and your law is true.**
- Leader:** Trouble and distress have come upon me,  
**People:** **but your commands give me delight.**

**Leader:** Your statutes are always righteous;  
**People:** give me understanding that I may live.

## THE PROCLAMATION OF THE WORD

**FIRST READING:** Acts 6:1-15

A READING FROM THE BOOK OF ACTS

In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. So, the Twelve gathered all the disciples together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on tables. Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them and will give our attention to prayer and the ministry of the word.”

This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also, Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. They presented these men to the apostles, who prayed and laid their hands on them.

So, the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.

Now Stephen, a man full of God’s grace and power, performed great wonders and signs among the people. Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen. But they could not stand up against the wisdom the Spirit gave him as he spoke.

Then they secretly persuaded some men to say, “We have heard Stephen speak blasphemous words against Moses and against God.”

So, they stirred up the people and the elders and the teachers of the law. They seized Stephen and brought him before the Sanhedrin. They produced false witnesses, who testified, “This fellow never stops speaking against this holy place and against the law. For we have heard him say that this Jesus of Nazareth will destroy this place and change the customs Moses handed down to us.”

All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.

The word of the Lord.

**People:** Thanks be to God.

**GOSPEL:** John 4:1-26

*(All stand for the Gospel)*

Reader: The Lord be with you.

**People:** And also with you.

Reader: The Holy Gospel of Our Lord Jesus Christ According to John

**People:      Glory to You Lord Jesus Christ**

Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John—although in fact it was not Jesus who baptized, but his disciples. So, he left Judea and went back once more to Galilee.

Now he had to go through Samaria. So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

When a Samaritan woman came to draw water, Jesus said to her, “Will you give me a drink?” (His disciples had gone into the town to buy food.)

The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?” (For Jews do not associate with Samaritans.)

Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him, and he would have given you living water.”

“Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?”

Jesus answered, “Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”

The woman said to him, “Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water.”

He told her, “Go, call your husband and come back.”

“I have no husband,” she replied.

Jesus said to her, “You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”

“Sir,” the woman said, “I can see that you are a prophet.<sup>20</sup> Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

“Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth.”

The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

Then Jesus declared, “I, the one speaking to you—I am he.”

The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

## SERMON

The Rev. Susan Snelling

**People:** Amen

## INTERCESSIONS AND THANKSGIVINGS

### PRAVERS OF THE PEOPLE (#4 Litany)

(In peace let us pray to the Lord, saying, “**Lord, hear and have mercy.**”)

**Leader:** We pray for all who confess the name of Christ; fill us with the power of your Holy Spirit.

**People:** **Lord, hear and have mercy.**

**Leader:** We pray for those whose lives are bound in mutual love, and for those who live in celibacy; be their joy and their strength.

**People:** **Lord, hear and have mercy.**

**Leader:** For all in danger, for those who are far from home, prisoners, exiles, victims of oppression; grant them your salvation.

**People:** **Lord, hear and have mercy.**

**Leader:** For all who are facing trials and difficulties, for those who are sick and those who are dying; show them your kindness and mercy.

**People:** **Lord, hear and have mercy.**

**Leader:** We pray for one another; may we always be united in service and love.

**People:** **Lord, hear and have mercy.**

**Leader:** We pray to be forgiven our sins and set free from all hardship, distress, want, war and injustice.

**People:** **Lord, hear and have mercy.**

**Leader:** May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern, may we all live by the abundance of your mercies and find joy together.

**People:** **Lord, hear and have mercy.**

**Leader:** May we be strengthened by our communion with all Christ’s saints.

**People:** **Lord, hear and have mercy. Amen**

## CONFESSON AND ABSOLUTION

**Celebrant:** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*(Silence is kept.)*

**Celebrant:** Most merciful God,

**People:** **we confess that we have sinned against you in thought, word, and deed, by what we have**

**done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.  
**People:** **Amen.**

#### THE PEACE:

Celebrant: The peace of the Lord be always with you.  
**People:** **And also, with you.**

### THE CELEBRATION OF THE EUCHARIST

#### PRAYER OVER THE GIFTS:

**All:** **Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.**

#### EUCARISTIC PRAYER #5:

Celebrant: The Lord be with you.  
**People:** **And also with you.**

Celebrant: Lift up your hearts.  
**People:** **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.  
**People:** **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.  
**People:** **Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

**People:** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: we give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cared for the poor and the hungry. He suffers with the

sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**People:** **Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**People:** **Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread and share in the life of the family of your children.

**People:** **Glory to you for ever and ever.**

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**People:** **Glory to you for ever and ever. Amen.**

## THE LORD'S PRAYER

Celebrant: Gathering our prayers and praises into one, let us pray as our Saviour taught us,

**People:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## BREAKING OF BREAD #2:

Celebrant: We break this bread to share in the body of Christ.

**All:** **We, being many, are one body, for we all share in the one bread.**

## LAMB OF GOD:

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

## THE COMMUNION

### PRAYER AFTER COMMUNION:

**All:**      **Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen**

### THE DOXOLOGY:

**All:**      **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### NOTICES:

### BLESSING:

Celebrant:    The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favour and grant us peace.

**People:**    **Amen.**

### DISMISSAL:

Celebrant:    Let us bless the Lord.

**People:**    **Thanks be to God.**

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### Assisting today:

Celebrant/Preacher:    The Rev. Susan Snelling

### In the Anglican Cycle of Prayer we pray for:

The Diocese of Mbujimayi, de L'Englise Anglicane Du Congo

### In the Toronto Diocesan Cycle of Prayer we pray for:

Epiphany and St. Mark, Parkdale

**This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:**

Stephanie; Owen; Bob Hill; Rose Court; Craig Snider & Family; Virginia; June Hinkson; The Bertelsen Family; Gail Jones; Boutier family; Judy & Don; Frances & Farrell; Arthur; Toby; Brody; Linda; Anthony Stone; Judy Hill; Ida; Shirley Hatch; Edna Goyette; Frances McInnis; Ida; Cecilia Mowat; Alvin Maynard; Nova; Irene; Kayla; Kim Middaugh; Sally; Ron and Karen; Braedy; Karyn; Peter Hubbard; Sally Smith; Marilyn Lloyd.

**The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:**

Peggy Russell; Lequita Adkins; Stephanie; Maggie Prentice; Rev. Janet Mitchell; Matthew Canning; Brenda; Jim & Barb Tomkins; Donna, Ray, Nancy & Chris Wilson; Lorraine Whitwell; John; Celeste & parents; Colleen; Stephen Bertelsen; Theresa & Pete; Valerie; Darlene Jessem; Doreen; Derek; Sean; Rose McIntyre; Vayda; Barb Semsch; Phil & Kathy C.; Nancy Perault; Sharon Z; Adesh; Lisa Marie; Bill & Cathy Gray; Dave Lawrence; Livia & Neil Purcell; Sheila Green; Carrie Snow; Carl; Mark & Erin; Wally Raymond; Christine; Audrey Moody; Lynda Raye; Garn Mennell; Lee & Jeannie Martin; Michelle Sinclair and mom; Jane & Ron Lewis; Marilyn Foley; Bill Snow; Jen Galicinski; Arlene; Joan Gough; Eunice Merrett; Jean Wallace; Nancy Dodds; Wendy Goodyer; Do Saunders; Jefferson Jr.; June Osolin.

## Pass The Word

August 10, 2022



### Men's Breakfast

Please join us at 8:30 a.m. on Wednesday the 7<sup>th</sup> of September for our monthly men's breakfast at the Breakfast House on Bayfield Street. Please contact Canon Simon at [priest-stmargaretbarrie@toronto.anglican.ca](mailto:priest-stmargaretbarrie@toronto.anglican.ca) for more information or to join the breakfast via Zoom.



### \*\*\*NEW\*\*\* St. Margaret's Women's Breakfast Club

Starting third Wednesday of August (17<sup>th</sup>) -We will meet at the Breakfast House on Bayfield Street at 8:30. Please contact Rev. Susan Snelling at [revsusan@roger.com](mailto:revsusan@roger.com) for more information or to join the breakfast via zoom.

### Effect Hope

"Effect Hope" (Leprosy Mission) continues to collect stamps. Thank you to St. Margaret's. Keep up the worthwhile work. Please mind your stamp borders (1/4" surround borders needed). There is a sample shown on the Leprosy Envelopes on the Anglican Bulletin Board in front of the office. Thank you for your help.

**Daily Devotions** – team of writers at Good Shepherd, St. Margaret's and Trinity – contact Norm Savill [nsavill@bell.net](mailto:nsavill@bell.net) to be included or check the parish websites.

## **Sunday School**

10:00 a.m. Sunday service. – Out for summer.

## **Messy Church**

Our next Messy Church will resume in September. Fun and fellowship for families. Crafts, story time, music, and prayers, simple supper. For more information contact Rev. Susan.

## **Movie Nights**

**We are going to alternate between Friday and Thursday nights for movies as we have some who would like to come out but can't make it on Fridays.**

Thursday, **August 18**, 7:00 p.m. - Movie – “**Death at a Funeral**”. This is the hysterical British version. Starring Ewen Bremner, Peter Dinklage, Matthew MacFadyen, Kris Marshal.

**\*\*\*\*We would really appreciate donations to the foodbank for Movie Nights.\*\*\*\***

## **Book Club**

We will resume book club in September.

If you would like more information, please contact Michelle: [michelle\\_e\\_sinclair@yahoo.ca](mailto:michelle_e_sinclair@yahoo.ca) OR 705-737-9895. Please feel welcome to join us even if you have not read the book.

## **Covid Update**

We have returned to the Green Phase in our Diocesan response to Covid. This means that all restrictions have now been dropped including wearing of masks, physical distancing, sharing the Common Cup and hospitality around food. This means that we will need to exercise our own discretion and care and that we will need to respect the choices that others make. We will do our utmost to retain a safe and healthy space for worship and community activities. We will reintroduce the Common Cup for the Eucharist and coffee hour after services in June once we have ironed out some of the logistics of what that will take. Proof of vaccination will still be a requirement for those participation in leadership and ministry.

## **Covid Shot Update**

Just a reminder that to be a volunteer at the church you must have your COVID immunization shots. If you have already told us of your first two shots, thank you. If you have had any others since your 2<sup>nd</sup> shot, can you please bring in your confirmation showing the dates so we can update your record. Once again, thank you so much for volunteering to help our church.